

## application for transfer undergraduate admission

University of Washington Bothell  
Office of Admissions  
Box 358500  
18115 Campus Way NE  
Bothell, WA 98011-8246

### CHECK LIST

- 1. Application
- 2. Non-refundable \$60 application fee
- 3. Personal Statement (please refer to question 52)
- 4. Resume is required for the following programs: Business Administration & Nursing
- 5. Official High School transcript (1 copy)
- 6. Official transcripts from all Colleges/Universities attended (1 copy each)
- 7. Official SAT/ACT Scores (only required for applicants with less than 40 transferable credits)
- 8. Each program may have additional required documentation. Please refer to the program section, pages 6 and 7

## EDUCATIONAL OBJECTIVES

1. Classification: check one box only  
 Transfer                       Post-Baccalaureate
2. Quarter:  Autumn    Winter    Spring    Summer  
Year: \_\_\_\_\_
3. Major: What is your intended major or area of interest?
- |  |  |   |  |
|--|--|---|--|
| <input type="radio"/> Applied Computing (BA)   | <input type="radio"/> Interdisciplinary Studies (BA) | <input type="radio"/> Nursing (RN-BSN)<br>(Autumn or Summer quarter only) | <input type="radio"/> Pre-Nursing (not an RN program)                                |
| <input type="radio"/> Business Administration (BA)<br>___ Accounting   | ___ American Studies                                 | ___ Bothell Campus  | What quarter/year do you plan on<br>applying for the Nursing (RN to BSN)<br>Program? |
| <input type="radio"/> Computing & Software Systems (BS)  | ___ Community Psychology                             | ___ North Cohort (Mt. Vernon)   | <input type="radio"/> Autumn _____ (Year)  |
| <input type="radio"/> Electrical Engineering (BS)  | ___ Culture, Literature & the Arts                   |   | <input type="radio"/> Summer _____ (Year)  |
| <input type="radio"/> Environmental Science (BS)   | ___ Environmental Studies                            |   | What cohort will you be attending?   |
| <input type="radio"/> General Admission/Undecided<br>(only applicants with less than 80<br>transferable college level credits) | ___ Global Studies                                   |   | <input type="radio"/> Bothell Campus   |
|  | ___ Individualized Study                             |   | <input type="radio"/> North Cohort (Mount Vernon)                                    |
|  | ___ Interdisciplinary Arts                           |   |  |
|  | ___ Science, Technology & Society                    |   |  |
|  | ___ Society, Ethics & Human Behavior                 |   |  |
4. Have you ever applied for admission to the UW?  No    Yes: \_\_\_\_\_ Quarter/Year \_\_\_\_\_
5. Have you ever attended the UW?  No    Yes: Dates of Attendance From \_\_\_\_\_ to \_\_\_\_\_  
UW Student Number (7 digits) \_\_\_\_\_
6. Indicate type(s) of previous enrollment  
 Extension    Distance Learning    ELP (ESL)    Seattle    Tacoma    UW College in the high school    Bothell  
Dates of Attendance From \_\_\_\_\_ To \_\_\_\_\_

## PERSONAL DATA

7.  Male    Female
8. Social Security Number \_\_\_\_\_
9. Date of Birth mm \_\_\_\_ dd \_\_\_\_ 19 \_\_\_\_
10. Legal Name  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Jr., etc. \_\_\_\_\_
11. Other Name(s): If your name has changed, indicate your former full name(s). Also include other variations that may appear on documents such as test score reports or transcripts.  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Jr., etc. \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Jr., etc. \_\_\_\_\_

# ADDRESS

## 12. Mailing Address

Number and Street \_\_\_\_\_ Apt. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_

## 13. Permanent Address Same as Mailing Address Different:

Number and Street \_\_\_\_\_ Apt. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_

14a. Telephone \_\_\_\_\_ 14b. Cell Phone \_\_\_\_\_

14c. Do you wish to receive important admissions information via text message? (You are responsible for any costs).  Yes  No

15. Email \_\_\_\_\_

This must be a valid address that you check regularly. If it changes, notify Admissions promptly by emailing [admissions@uwb.edu](mailto:admissions@uwb.edu).

# CITIZENSHIP & RESIDENCY

16. Birthplace \_\_\_\_\_  
City and State \_\_\_\_\_ Country if other than U.S. \_\_\_\_\_

17. Are you a U.S. citizen?  Yes: skip to #20  No: continue with #18-19

18a. What is your country of citizenship? \_\_\_\_\_ Specify country

18b. What is your country of permanent residence? \_\_\_\_\_ Specify country

## 19. Current or Expected Visa Type or Immigration Status

Permanent Resident/Immigrant  Refugee  Political Asylee Resident Alien Number: #A \_\_\_\_\_ Date issued or will be issued mm \_\_\_\_\_ yyyy \_\_\_\_\_

International Student: Visa types F, J or B, H, L, M, R, TD, TN

Other Visa Types (A, E, G, I, K, V) Visa Type and Number e.g., A-2, E-2, V-3 \_\_\_\_\_

Date visa became (or will become) effective mm \_\_\_\_\_ yyyy \_\_\_\_\_

Other: any status not included above \_\_\_\_\_

20. Are you a resident of Washington state?  No  Yes:

If you answer yes, you must include dates of your most recent continuous residence in Washington. From \_\_\_\_\_ Month/Year to \_\_\_\_\_ Month/Year or to  Present

# PERSONAL DATA SECTION

21. Will you be enrolling under the UW Faculty / Staff Tuition Exemption Program or Washington State Employees' Tuition Exemption Program?  Yes  No

21a. Would you like the UW Bothell Office of Veterans Services to inform you about veterans benefits at UW Bothell?  Yes  No

21b. Are you a child of a deceased veteran?  Yes  No

21c. Are you a U.S. Veteran?  Yes  No

21d. Have you been in foster care in Washington state for at least one year since your sixteenth birthday?  Yes  No

21e. Are you interested in campus housing?  Yes  No

# FAMILY INFORMATION

## Parent / Legal Guardian

22a.  Mr. 1  Ms. 2  Mrs. 3  Dr. 4  Rev. 5  Other: 6 \_\_\_\_\_ specify

22b. Name Last \_\_\_\_\_ First \_\_\_\_\_

22c.  Primary parent/guardian for contact with UW Bothell 23. Relationship to you?  Mother 1  Father 2  Guardian 3  Other 4 Specify: \_\_\_\_\_

24. Is s/he living?  Yes  No: skip to #28. 25. Telephone \_\_\_\_\_ Email \_\_\_\_\_

26. Address  Same as Mailing Address provided in #12  Same as Permanent Address provided in #13  Different:

Number and Street \_\_\_\_\_ Apt. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_

27. Washington state resident?  No  Yes: From \_\_\_\_\_ Month/Year to \_\_\_\_\_ Month/Year

28. What is parent/guardian's highest level of formal education completed? (CHECK ONE)

- Did Not Graduate High School 1  HS Graduate 2  Some College but No Degree 3  2-Year Coll. Degree 4  4-Year Coll. Degree 5  
 Postgraduate Study 6

29. If s/he attended college, list college(s) and degree(s), if any:

COLLEGE	STATE UNLESS WA	DATES	DEGREE
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

30. Did s/he attend the University of Washington?  Yes  No

31. Do you authorize the release of information in your admission file to the parent/guardian named in #22b?  Yes  No

## Parent / Legal Guardian

32a.  Mr. 1  Ms. 2  Mrs. 3  Dr. 4  Rev. 5  Other: 6 \_\_\_\_\_ specify

32b. Name Last \_\_\_\_\_ First \_\_\_\_\_

32c.  Primary parent/guardian for contact with UW Bothell 33. Relationship to you?  Mother 1  Father 2  Guardian 3  Other 4 Specify: \_\_\_\_\_

34. Is s/he living?  Yes  No: skip to #38. 35. Telephone \_\_\_\_\_ Email \_\_\_\_\_

36. Address  Same as Mailing Address provided in #12  Same as Permanent Address provided in #13  Different:

Number and Street \_\_\_\_\_ Apt. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_

37. Washington state resident?  No  Yes: From \_\_\_\_\_ Month/Year to \_\_\_\_\_ Month/Year

38. What is parent/guardian's highest level of formal education completed? (CHECK ONE)

- Did Not Graduate High School 1  HS Graduate 2  Some College but No Degree 3  2-Year Coll. Degree 4  4-Year Coll. Degree 5  
 Postgraduate Study 6

39. If s/he attended college, list college(s) and degree(s), if any:

COLLEGE	STATE UNLESS WA	DATES	DEGREE
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

40. Did s/he attend the University of Washington?  Yes  No

41. Do you authorize the release of information in your admission file to the parent/guardian named in #32b?  Yes  No

## FAMILY INFORMATION CONTINUED

**42.** Income and Household Size (optional). Dependent students should complete #42a. Independent students should complete #42b.

**42a.** Dependent Students Only

Parents' Gross Annual Income. Estimate for current year if necessary.

Parent Family Size. Include parents, yourself, and other dependents.

Most recent year completed \_\_\_\_\_ year      \$ \_\_\_\_\_ .00      \_\_\_\_\_

Previous year \_\_\_\_\_ year      \$ \_\_\_\_\_ .00      \_\_\_\_\_

**42b.** Independent Students Only

Student's Gross Annual Income. If married, include your spouse's income.

Student Family Size. Include yourself, spouse, and other dependents.

Most recent year completed \_\_\_\_\_ year      \$ \_\_\_\_\_ .00      \_\_\_\_\_

Previous year \_\_\_\_\_ year      \$ \_\_\_\_\_ .00      \_\_\_\_\_

## STATISTICAL INFORMATION

The information requested in #43-44 is for statistical purposes only. *It will not be used in admission decisions.* If you choose not to provide this information, it will not result in any adverse treatment of your application. Completion of the information is voluntary. However, we strongly urge you to complete this section because it will be used by the University to monitor the effectiveness of its recruitment and outreach programs. Having a complete and accurate profile of the individuals seeking admission to UW Bothell enhances our future effectiveness. This information may also be used to award private diversity scholarship funds.

**43.** Are you of Hispanic or Latino origin? (Check all that apply.)

- No <sup>999</sup>
- Yes, Mexican or Mexican American or Chicano <sup>722</sup>
- Yes, Puerto Rican <sup>727</sup>
- Yes, Cuban <sup>709</sup>
- Yes, Other Hispanic or Latino: Specify, e.g., Argentinean, Chilean, Colombian, Cuban, Nicaraguan, Peruvian, Salvadoran, Spaniard, etc. \_\_\_\_\_
- I choose not to respond.

Question #43 is about ethnicity, not race. Please continue to answer the following question by marking one or more boxes to indicate what you consider your race to be:

**44.** What race(s) do you consider yourself? (Check all that apply.)

- African American or Black <sup>870</sup>
- Alaska Native or American Indian <sup>597</sup>: Specify tribal/corporate affiliation; verification recommended \_\_\_\_\_

**ASIAN AMERICAN:**

- Asian Indian <sup>600</sup>
- Chinese <sup>605</sup>
- Cambodian
- Filipino <sup>608</sup>
- Hmong <sup>609</sup>
- Indonesian <sup>610</sup>
- Japanese <sup>611</sup>
- Korean <sup>612</sup>
- Laotian <sup>613</sup>
- Malaysian <sup>614</sup>
- Pakistani <sup>616</sup>
- Singaporean <sup>637</sup>
- Taiwanese <sup>606</sup>
- Thai <sup>618</sup>
- Vietnamese <sup>619</sup>

Other Asian American: Specify \_\_\_\_\_

**PACIFIC ISLANDER:**

- Fijian <sup>676</sup>
- Guamanian or Chamorro <sup>660</sup>
- Mariana Islander <sup>661</sup>
- Melanesian <sup>677</sup>
- Micronesian <sup>669</sup>
- Native Hawaiian <sup>653</sup>
- Samoan <sup>655</sup>
- Tongan <sup>657</sup>
- Other Pacific Islander: Specify \_\_\_\_\_

White or Caucasian (European, Middle Eastern, or North African) <sup>800</sup>

Some other race: Specify \_\_\_\_\_

I choose not to respond.

# EDUCATIONAL BACKGROUND

45. Applicants with less than 40 transferable college level credits must submit official SAT/ACT scores. Arrange to have scores sent directly from the testing agency.

ACT	DATE(S) TAKEN (MONTH/YEAR)	SCORES			SENT TO UW?	DATE TO BE TAKEN
		Composite				
		Math	Verbal or Critical Reading	Writing		
SAT						Registration Number

46. Have you ever attended school outside the U.S.?  No: skip to #49  Yes: go on to #47

47. Circle EACH grade you have attended outside the U.S. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

48. List all schools you attended outside the U.S. beginning with Grade 1.

NAME OF SCHOOL	LOCATION	GRADE LEVEL	CALENDAR YEAR E.G. 2001-02	LANGUAGE OF INSTRUCTION

49a. Beginning with grade 9, list in order of attendance all schools, colleges, and universities you have ever attended, are currently attending, or will attend before enrollment at UW Bothell. Include colleges attended while also enrolled in high school programs such as Running Start, college in the high school, etc. Do not exclude or omit any institutions, regardless of how many credits you earned there or the nature of the program in which you were enrolled.

You must submit an official transcript(s) from any school, college or university attended. *Please note: If you've attended a Washington State community college(s), please have your transcript sent directly from the community college electronically, not faxed.*

CEEB CODE	NAME OF HIGH SCHOOL, COLLEGE, UNIVERSITY, ETC.	LOCATION (CITY, STATE, COUNTRY IF OTHER THAN U.S.)	DATES OF ATTENDANCE (MO/YR) FROM TO	IF GRADE 9-12, SPECIFY GRADE LEVEL(S)

49b. Have you already earned or do you expect to earn an associate degree?  Yes  No      College \_\_\_\_\_

Name of degree \_\_\_\_\_      Date of degree \_\_\_\_\_

# COLLEGE COURSES IN PROGRESS

50. It is very important that you list all college courses you are taking or are planning to take before you enroll at UW Bothell.

Autumn Term \_\_\_\_ Yr  Qtr  Sem      Winter Term \_\_\_\_ Yr  Qtr  Sem      Spring Term \_\_\_\_ Yr  Qtr  Sem      Summer Term \_\_\_\_ Yr  Qtr  Sem

College: \_\_\_\_\_ College: \_\_\_\_\_ College: \_\_\_\_\_ College: \_\_\_\_\_

PREFIX & NO.	SHORT TITLE	CREDITS	GRADE IN COURSE	PREFIX & NO.	SHORT TITLE	CREDITS	GRADE IN COURSE	PREFIX & NO.	SHORT TITLE	CREDITS	GRADE IN COURSE	PREFIX & NO.	SHORT TITLE	CREDITS	GRADE IN COURSE
EX: ENGL 101	Freshman Comp	5	3.7	EX: CHEM 121	Gen Chem	4	3.2	EX: SOC 101	Intro to Sociology	5	3.8	EX: POLSCI 120	American Govt	5	4.0

## PROGRAM PREREQUISITES

51. Please list all prerequisites you have completed or plan to complete for the program to which you are applying. (Interdisciplinary Studies may skip this section because program prerequisites will be evaluated based on official transcripts)

**BA Business (all prerequisite courses need a minimum of a 2.0 grade in order to be considered)**

	QTR./YR. TAKEN/PLANNED	CREDITS	GRADE
Financial Accounting I			
Financial Accounting II			
Managerial Accounting			
Calculus			
Introduction to Law			
Microeconomics			
Macroeconomics			
Statistics			
English Composition			
Advanced English Composition			

**UW WRITING SKILLS ASSESSMENT (WSA) (Only offered at UW campuses)**

Have you taken the WSA?  No  Yes      When did you/will you take the WSA? \_\_\_\_\_

Where did you/will you take the WSA?  UWB  UWT  UWS

You may submit your SAT W score in place of the WSA.

When did you take the SAT W? \_\_\_\_\_ What was your SAT W score? \_\_\_\_\_

Please arrange to have the SAT W sent directly from the testing agency.

**Applications will not be considered for admission without the Writing Skills Assessment score or SAT Writing score.**

**Personal Statement (maximum 500-1000 words)**

Write a brief personal statement reflecting on the following:

- Your preparation and motivation to pursue upper-division studies in business.
- Your ability to contribute to the educational experience of other students at UW Bothell.
- Other factors that you wish to bring to the Admissions Committee's attention.

**Resume (maximum one page)**

- Include education, employment, volunteer activities, interests, etc.

**BS Nursing**

	QTR./YR. TAKEN/PLANNED	CREDITS	GRADE
Inorganic Chemistry			
Microbiology			
Statistics			
Anatomy & Physiology			
English Composition			

**NCLEX EXAMINATION**

Please indicate the date on which you took (or will take) the exam. month \_\_\_\_\_ year \_\_\_\_\_

Current Washington State RN License Number: License# \_\_\_\_\_

**References**

Please list the names of the three people who will be providing your references. Recommendations must be submitted on the official forms provided, although letters can be attached if desired. Three recommendations are required. If you graduated within the last 10 years, one must be from your ADN program (preferably the Director). If you are working as an LPN or RN, one recommendation must be from your current Nursing supervisor. The third reference, plus any additional ones needed to total three, can be of your own choosing, e.g. a former supervisor, another instructor, a colleague. (If you change your references, please call our admissions office to update your list.)

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**Personal Statement (maximum 650 words)**

Nursing applicants must submit a personal statement. Please describe your educational plans and goals. You may wish to address some of the following topics when completing your personal statement.

a. Required:

- What are your long term plans/aspirations?
- How do you feel the BSN will help you towards those goals and/or enhance your nursing practice?

b. Optional:

- Was there a particular person, incident or experience that inspired you to enter the Nursing profession?
- Talk about some duties and experiences over your nursing career to date?

Is there anything else you would like the BSN Admissions Committee to consider?

**Resume**

Nursing applicants must submit a resume. Include education and employment.

**BS Computing & Software Systems**

	QTR./YR. TAKEN/PLANNED	CREDITS	GRADE
Programming I			
Programming II			
Calculus I			
Calculus II			
Statistics			
English Composition			
Advanced English Composition			

**Personal Statement and Resume**

Computing & Software Systems applicants must submit a personal statement (please see #52 for additional information).

Resume (Optional)

## BA Applied Computing

	QTR./YR. TAKEN/PLANNED	CREDITS	GRADE
Introduction to Programming			
Programming I			
Programming II			
Calculus I			
Statistics			
English Composition			
Advanced English Composition			

### Personal Statement and Resume

Applied Computing applicants must submit a personal statement (please see #52 for additional information).

Resume (Optional)

## PERSONAL STATEMENT QUESTIONS

(The Personal Statement is a critical part of your application for admission and is a required part of your admission file. It is required for all programs. Business applicants: see BA Business section on page 6. Nursing applicants: see BS Nursing section on page 7.)

**52.** Please describe your educational plans and goals (maximum 500-1000 words). You may wish to address the following topics when completing your personal statement:

- What educational, personal or employment experiences have influenced your desire to complete your degree?
- What are the main reasons you are choosing the program to which you are applying?
- What are your long term plans/aspirations?

Please include anything else you would like the Admissions Committee to consider. If you have any questions about completing your personal statement, please call one of our Admissions Advisors at 425.352.5000.

## SIGNATURE

**53.** In signing this form, I certify that the statements I have made in this application are complete and true to the best of my knowledge. I acknowledge that it is my responsibility to be aware of all pertinent admission and application requirements and that I have read and understand the application instructions. I acknowledge that failure to disclose complete and accurate information, or failure to submit all required application materials — including those outlined above — may result in the denial of admission or subsequent dismissal from the University of Washington Bothell.

I understand that my application is incomplete without my signature below and that, in order to be considered, my complete application must be signed and submitted prior to the application deadline.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_